

Nº 48929

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

MAR 21 1985

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

The applicant Don Hull.....

P.O. Box 67....., of Eureka.....  
Street and No. or P.O. Box No. City or Town

Nevada 89316....., hereby make..... application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is Underground.....  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is .025.....second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Quazi - Municipal.....  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks") Quazi - Municipal.....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point being in Lot 9 Section 29, T20N., R53E., from which the E1/4 cor. of said Sec. 29 bears N. 50° 23' 40" E. a.....  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
distance of 65.29 feet.....

6. Place of use Parcel No. 1 Lot 9, Section 29, T20N., R53E. M.D.Mer......  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about Jan 1..... and end about Dec 31....., of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 8" cased well subm. pump, pressure tank & 2" pipeline.....  
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$10,000.....

10. Estimated time required to construct works Drilled & cased 8" well 3 yrs  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 5 yrs

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

8 single family dwellings for a total annual consumptive use of 5,840,000 gallons

By s/Arnold C. Wood  
P.O. Box 238  
Ely, Nev. 89301

Compared bl/bc bl/bc

Protested \_\_\_\_\_

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that approval thereof would adversely affect existing rights and would be detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed on or before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_ IN TESTIMONY WHEREOF, I PETER G. MORROS

State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed \_\_\_\_\_ my office, this 25th day of July,

Cultural map filed \_\_\_\_\_ A.D. 19 85

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

